

# **Symposium Agenda**

## **April 8, 2010**

**Approval of Minutes: 3/11/10 Meeting**

### **Committee Assignments**

**Speaker/Vendors/Sponsors**

**Credentialing**

**Brochures/Programs**

**Advertising/Marketing**

**Audio/Sound**

**Hospitality (Food, Decorating, Goody Bags, Photography)**

### **Sketch Symposium Outline:**

**Morning: Disaster Preparedness - Finalize**

**Afternoon: Trauma/Acute Care – Injury Prevention**